



My Intermediate 4-H Project Report

(Ages 11-13)

Name: _____ Date: _____

County: _____ Age: _____ Years in 4-H: _____

Mailing Address: _____

Club/Group: _____ Leader: _____

Project: _____

Parents/Guardian Name: _____

I personally prepared this report and it is a true record of my 4-H project.

4-H Member Signature: _____ Date: _____

Approval of this report

Parents or Guardian: _____ Date: _____

4-H Leader: _____ Date: _____

Instructions

- Complete a Project Report for each project you complete and submit the report with all of the attachments listed in Section 3 of this form.
- Complete Section 1 as you start your new project.
- Sections 2 and 3 should be completed as you work with your project.
- Put together the Project Report, Project Book, Project Pictures, and Project Story in a folder.



Section 1: Project Plans and Goals

This is what I want to learn (goals) this year:

Member Signature: _____ Date: _____

This is what my leader agreed to help me do:

Leader's Signature: _____ Date: _____

This is what my parent(s)/guardian(s) agreed to help me do:

Parent/Guardian Signature: _____ Date: _____

Section 2: Project Highlights

Date:	What I did in my project (accomplishments):	Estimated amount of time:



What I learned:

What problems I had and how I handled them:

What were my successes in this project:

What my adult leader/parent helped me do with my project work this year:



What I will do different next time:

What do I want to do next year:

My leadership activities related to this project:

My citizenship activities helping others in my community related to this project:



Awards and Recognition I received in this project:

Section 3: Project Attachments

Project Pictures

Attach photos (or you may provide drawings) of your project work throughout the year showing you and your project at the beginning, during the work being done, and when completed. Don't forget to include pictures of you helping others in your citizenship activities too. Attach no more than three (3) pages (8 ½" x 11", one side only) of pictures to this report. Be sure to include a sentence about what you are doing in the picture.

Project Story

Create a story of some of your project experiences. Looking back over your past year in 4-H, think about the things you've learned and include how you might apply what you've learned to your life in the future.

The story should be **no more than 2 pages**, neatly written or typed (8 ½" x 11", one side only) in 12 point double spaced font.

Project Book

Attach your project book or worksheets you have completed as evidence of your project accomplishments.



COOPERATIVE EXTENSION SERVICE, UNIVERSITY OF FLORIDA, INSTITUTE OF FOOD AND AGRICULTURAL SCIENCES, Larry R. Arrington, Director, in cooperation with the United States Department of Agriculture, publishes this information to further the purpose of the May 8 and June 30, 1914 Acts of Congress; and is authorized to provide research, educational information and other services only to individuals and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. The information in this publication is available in alternate formats. Single copies of extension publications (excluding 4-H and youth publications) are available free to Florida residents from county extension offices. Information on copies for out-of-state purchase is available from IFAS-Extension Bookstore, University of Florida, PO Box 110011, Gainesville, FL 32611-0011. Information about alternate formats is available from IFAS Communication Services, University of Florida, PO Box 110810, Gainesville, FL 32611-0810.